

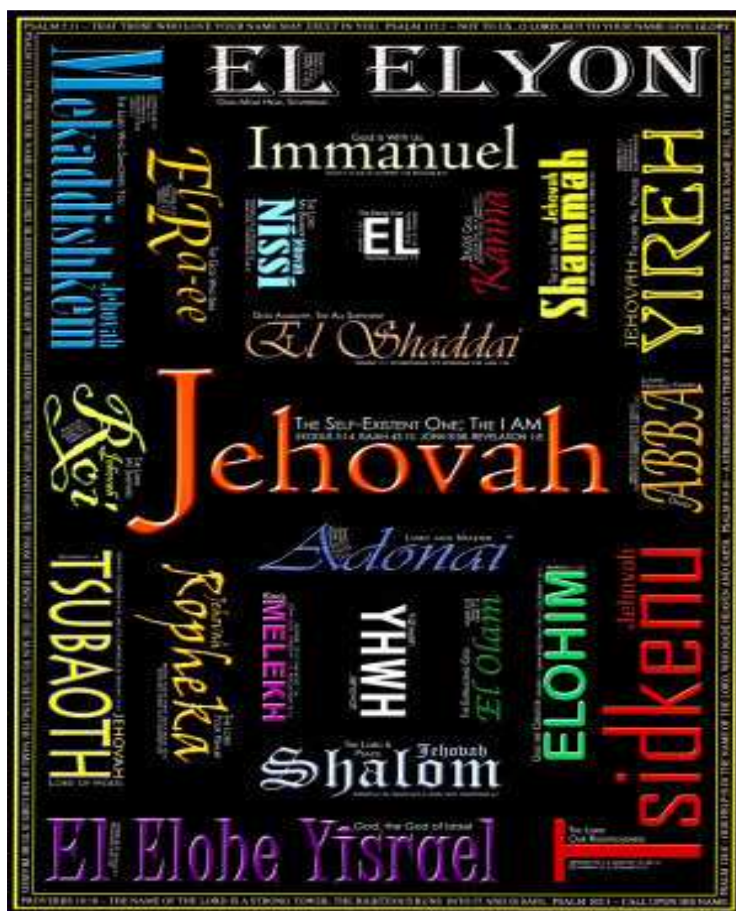
RESTORATION CHRISTIAN FELLOWSHIP



THE NAMES OF GOD

A COMPREHENSIVE STUDY

Facilitator: Pastor Joseph E. Walker, Jr.



RESTORATION CHRISTIAN FELLOWSHIP

THE NAMES OF GOD

JEHOVAH.....	The self existent one
JEHOVAH NISSI.....	The Lord our banner, Exodus 17:15
JEHOVAH SHAMMAH.....	The Lord is present, Ezekiel 48:35
JEHOVAH JIREH.....	The Lord our provider, Gen 22:14
JEHOVAH SHALOM.....	The Lord our peace, Judges 6:24
JEHOVAH ROPHEKA.....	The Lord our healer, Exodus 15:26
JEHOVAH TSIDKENU.....	The Lord our righteousness Jeremiah 23:6
JEHOVAH ROHI.....	The Lord our shepherd, Psalms 23:1
JEHOVAH ELOHIM.....	The Eternal Creator, Gen 1:26
JEHOVAH MEKADDISHKEM.....	The Lord our sanctifier, Leviticus 20:8
JEHOVAH SABAOTH.....	The Lord of Hosts, I Samuel 1:3
JEHOVAH HOSEENU.....	The Lord our Maker, Psalms 95:6
JEHOVAH ELOHEENU.....	The Lord our God, Psalms 99:5

2009 Theme Scripture:

Jeremiah 24:7 And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

God wants a relationship with us.

Jeremiah 31:3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

What shall we study?

Psalms 8:1 ¶ O LORD our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Psalms 148:13 Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

Why the study?

Hosea 4:6 ¶ My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Isaiah 5:13 Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst.

What do we want out of this study?

Philippians 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Psalms 148:13 Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

Definition of the word Name?

A word or phrase by which a person or phrase is designated and distinguished from others.

EL ELYON

The Most High God

El Elyon means “God Most High” or “The Most High God”

"Elyon"

- pronounced 'El-y^{on}
- Hebrew root `alah meaning to "go up" or "ascend"
- It denotes that which is highest or uppermost.

When applied to God, the name "Elyon" stresses His ***strength, extreme sovereignty, and highest supremacy.***

When the two names "El" and "Elyon" are combined, the resultant name can be literally translated as "***the extremely exalted, sovereign, high God***", as in **Psalm 57:2**: "I cry out to God Most High [El Elyon], to God [Elohim] who accomplishes my requests for me."

When Abram heard that his family member was taken captive, he went to restore him back.

Read **Genesis 14:14-16**

After the battle and victory, two things happen to Abram. One was Melchizedek who was both a king and priest blessed Abram and he introduced a name that Abram later uses to describe God.

Genesis 14:19

Melchizedek said, God has blessed you and has given you the victory over your enemies. Every word that God has spoken to you when you left your family and country, *He is going to do because he is El Elyon.*

Philippians 1:6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

The second thing that happen was the king of Sodom offers Abram the substance of what was restored and allow him to have people that were restored. But Abram says to the king of Sodom-

Genesis 14:22-23 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth, 23 That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

Abram was so convinced that God was going to do what he said he would that he made a vow and refused anything that the king of Sodom had to offer, so that when he received his blessings, it would not be credited to the wicked king of Sodom, but it would all be to the glory of God.

Is there anyone that feels like Abram, that can say, I know the Lord will make a way? Yes He will!

EL GABHOR

The Strong and Mighty God

Gabhor

- means "*strong*" or "*mighty*"
- Combined with "El", it exclaims to us that Yahweh is **The Strong and Mighty**

Strong→ Physically powerful; capable of exerting great physical force.

Mighty→ Having or showing great power, skill, strength, or force

Strong is being capable of exerting great physical force and mighty is showing such physical force. When you call God strong you are saying you know what God is able to do, but when you talk about his might you are talking about what God showing what he can do.

When strong and mighty are combined, it means that not only can God do it, but that God will do it.

Jeremiah 32:17-18 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: 18 Thou showiest loving kindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,

EL QUANNA'

The Jealous God

Qanna

- The root word is qana', (kaw-naw')
- Jealous or envious, provoke to or move to
- This word suggests a marriage relationship between Jehovah and us.

Only God deserves our undivided devotion

God is a jealous God, wanting all our praise for Himself and no one else. Not only does He want all that you give, he wants you to give all you can. Jealousy is a demand for someone else's exclusive affection or loyalty.

God's kind of jealousy is appropriate and good. He is defending his word and his high honor. He makes a strong, exclusive demand on us. We must treat only the Lord and no one else in all the universe as God.

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

Zechariah 1:14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

El Roi' (ro-ee)
The God that who sees me
Genesis 16:7-13

Matthew 10:29-31 (RSV) Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. 30 But even the hairs of your head are all numbered 31 Fear not, therefore; you are of more value than many sparrows.

In our Scripture we have Hagar, Sarai's handmaiden. Her job was to serve Sarai.

Hagar thought that everything had finally changed. She was so happy about carrying Abrams seed that she lost respect for Sarai and started treating her differently, which provoked Sarai to anger. Because of this Sarai sent Hagar out on her own.

Genesis 16:6 But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

Genesis 16:7-10&13 ¶ And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur. (The Hebrew word for "**found**" refers to "finding" someone or something that is lost or misplaced. Certainly Hagar must have felt both "*lost*" and "*misplaced*". Alone in a barren desert wilderness, pregnant with a child because of another person's willful desire...but she was not alone and the "Angel" found her.

This is where He often finds many of us - alone and in the wilderness. But rest assured He will find you. And He knows all about our past as well as our future) (**Shur** means "wall" so in a sense Hagar had her "back against the wall" as we commonly say when we find ourselves in difficult, stress filled circumstances.) **8** And he said, Hagar, Sarai's maid, whence camest thou? and thou go? And she said, I flee from the face of my mistress Sarai. (Even though He asked Hagar where she had come from and where she was going, the Omniscient, Omnipresent God already knew the answers and yet He still cared to show her personal comfort in her affliction.) **Hagar** ran away from Sarai but ran into God.

Sometime, we try to run far away from our pain, sometime we try to run far away from some oppressive situation, some bad memory, some unfair treatment, etc, and end up "running into God"?

Jeremiah 29:11 For I know the plans I have for you, says the LORD, plans for welfare and not for evil, to give you a future and a hope.

Genesis 16:10&13_10 ¶ And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. 13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

Even when Hagar wasn't in Abrams house, it didn't stop God from hearing her, and seeing her. Hagar didn't find out that God had his eye on her until Abram and Sarai were no longer in her presence.

God's ability to see you is not based on man, but it is based on his character. That's just who he is.

"The LORD is good, a stronghold in the day of trouble and He knows those who take refuge in Him."

([Nahum 1:7](#)) El Roi, a God so watchful that He is said to note even when the smallest sparrow falls to the ground. This is the God who watches over you today, whether or not you recognize his presence. Aware that you may sometimes find yourself in desolate places, he is always near, helping you find a path through troubles, working out his plans for you.

EL SHADDI

The all sufficient one or Almighty God

El Shaddai-

- “El” means God, God Almighty, Mighty God
- “El” is used in conjunction with other words to form names of God
- The All-Sufficient-One
- “dai” means shed forth or pours out
- “shad” means Breast, one who nourishes, supplies, and satisfies
- “Shadad” means to overpower or to destroy. Suggest absolute power. In Shaddai, God reveals Himself by special deeds of power and as the God who compels nature to do what is contrary to itself. He is able to triumph over every obstacle and all opposition; He is able to subdue all things to Himself.

Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God <'el> Almighty, <Shadday> but by my name JEHOVAH <Y@hovah> was I not known to them.

It was in this name, El Shaddy that he made promises to Abraham that he new he was able to keep. El Shaddai is able to provide all that you need, for he is sufficient within himself to provide for all that he promises.

Isaiah 60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Proverbs 3:5 Trust in the LORD with all thine heart; and lean not unto thine own understanding.

Psalms 91:1-9 ¶ He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. 2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust. 3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence. 4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler. 5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day; 6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday. 7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. 8 Only with thine eyes shalt thou behold and see the reward of the wicked. 9 ¶ Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

EMMANUEL

God with us

Emmanuel

- Is spelled both **Immanuel** and **Emmanuel**
- From Hebrew “Emmanu” meaning “with us” and “El” meaning God

From Hebrew "Emmanu" meaning "with us" and "El" meaning "God", the name "Immanuel" occurs only twice in the Old Testament....

- **Isaiah 7:14** — Therefore the Lord Himself will give you a sign. Behold, the virgin will conceive, and bear a son, and shall call His name Immanuel.
- **Isaiah 8:8** — "and it shall sweep onward into Judah; it shall overflow and pass through; it shall reach even to the neck; and the stretching out of its wings shall fill the breadth of your land," Immanuel. (Yahweh speaks this prophetically to the Messiah, in whom the faithful will be comforted and who will not suffer His Church to be utterly destroyed.)

JEHOVAH

The Self Existing God

YHWH (יהוה)

John 4:23-24 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth.

Romans 8:26-27 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

1 Chronicles 28:9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

Tetragrammaton-- from the Greek:

- means “word with four letters”
- YHWH

YHWH -- in the Hebrew alphabet is yodh-heh-vav-heh

- Most English Bibles YHWH is written Lord
- It appears approximately 5600 in Old Testament Scriptures
- this is the personal name of God
- the self existent one
- this denotes Gods personal name and His eternality
- The first time recorded in the Bible
- Used to describe God as a covenant Keeper
- This name is used more than any other name for God in the Bible
- *Yahweh* was God’s personal name by which He was known to Israel
- His name was considered so sacred that it was not pronounced. Instead the term *Adonai* was usually substituted, and by the sixth to seventh centuries A.D. the vowels of *Adonai* (Master or sovereign ruler) were combined with the consonants *YHWH* to remind the synagogue reader to pronounce the sacred name as *Adonai*. From this came the word *Jehovah*. But all of this underscores the awe in which the name was held.

The first mention of God's name in the bible:

Genesis 2:4 These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

The first mention of God's name to man:

- Moses was the first person that God revealed himself to as YHWH
- In God disclosing himself it wasn't just his name he wanted Moses and the children of Israel to know but it was his character. He wanted them to know him through his name.

Exodus 6:2-8 (read all)

From the choice of words in the above-referenced Scriptures, it's obvious that God desires us to understand the manner of His character; that He wants us to know, not only His name, but to know **Him through** His name!

The modern spelling includes vowels to assist in pronunciation. Many pronounce YHWH as "Yahweh" (Yä-wá); but the exact pronunciation has been lost to us for several centuries.

Some people render the four-letter name as "Jehovah".

God's personal name was so sacred to most Jews that they didn't want to write or even speak it for fear of violating the commandment "You shall not take the name of Yahweh your God in vain, for Yahweh will not hold him guiltless who takes His name in vain," (**Exodus 20:7**) and "You shall not profane My holy name, but I will be made holy among the children of Israel. I am Yahweh who makes you holy." (**Leviticus 22:32**)

JEHOVAH HOSEENU

The Lord Our Maker

Psalms 95:6 O come, let us worship and bow down: let us kneel before the LORD our maker.

Maker 1. To cause to exist or happen; bring about; create: **2.** To bring into existence by shaping, modifying, or putting together material; construct:

Psalms 8:3-4 ¶ When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him? He is our creator

Psalms 147:3 He healeth the broken in heart, and bindeth up their wounds. He is our restorer.

Isaiah 54:5 For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Psalms 100:3 Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Hebrew 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

WE are made in his image:

Genesis 1:26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Psalms 139:14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.

JEHOVAH JIREH

The Lord our provider

Jehovah – when they wrote the name Jehovah it was with reverence and fear

- if an error occurred while writing Jehovah, they would put a line through that Spelling and rewrite the correct spelling.
- Self sufficient God

Jireh--

- Jireh—
- Found in **Genesis 22:14**
- Is a transliteration of a Hebrew word which means “to see” or “forsee”
- It is often used to refer to certain men who could foresee – prophets
- With God, to see is to foresee. He is alpha and omega; he sees everything from the beginning to the end. When God sees it is prevision. Gods prevision is followed by provision.
- Example **Galatians 4:4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,⁵ To redeem them that were under the law, that we might receive the adoption of sons.

Prevision –

- seeing ahead; knowing in advance; foreseeing
- **provision** - [Middle English, from Old French, *forethought*, from Latin *prōvīsiō*, *prōvīsiōn-*, from *prōvīsus*, past participle of *prōvidēre*, *to foresee, provide for*; see **provide**.]

Provision –

- To make ready ahead of time; prepare.
- A compound of two Latin words that mean “to see beforehand”
- To foresee, provide for; see provide.

Thus Jehovah sees becomes Jehovah provides

By naming the place Jehovah Jireh it places a reminder that Jehovah did a great and marvelous work in that place.

JEHOVAH M'KADDESH

The Lord our Sanctifier

M'kaddesh --- Derived from the word Qadash

- Which means sanctify, holy, dedicate, consecrate, sanctuary, or hallow.
- The separation of an object or person to the dedication of the holy
- Exodus 13:1-2, sanctification of the first born

Holiness is the balance of all the attributes of God.

- *Power without holiness would degenerate into cruelty;
- *omniscience without holiness would become craft;
- *justice without holiness would degenerate into revenge;
- *and goodness without holiness would be passionate and intemperate fondness doing mischief rather than accomplishing good."
- *It is this holiness which gives to God grandeur and majesty, and more than anything else constitutes His fullness and perfection."

The word **M'kaddesh, it refers to **CONTACT****

- The Sabbath was Holy because God rested in it. **Genesis 2:3, Exodus 20:11**
- Mountain of the Lord was Holy because God dwelt there. **Zechariah 8:3**
- The Sanctuary of God was Holy because God dwelt there. **Exodus 25:8**
- The people of God were Holy because God dwelt among them and they represented him. **Exodus 19:6**
- We are Holy because God dwells in us. **I Peter 2:9**

How to obtain Holiness

We are not responsible for making ourselves Holy -----**Leviticus 20:8 & 24-26**
God makes us holy-----**Ephesians 5:25-27**

JEHOVAH NISSI

The Lord our banner

Exodus 17:9-15 ----- Read all

Nissi: derived from the Hebrew “Nes”, which means banner or “flee for refuge”

* When combined with Jehovah this name says Jehovah is my Banner.

* Nissi appears **Psalms 60:4, Song of Solomon 2:4, and Isaiah 5:26**

Jehovah Nissi ---- The Self Sufficient one is my Banner

---- This name appears only once in the Old Testament

---- This is what Moses called God when they defeated the Amalekites

Banners ---- The most important thing flags or banners do, is mark victory. When ever we watch the Olympics, the Country that is the winner in the event, is the country whose flag is raised. Whenever a army conquers a Country in a battle, they have the right to remove the defeated army's flag and replace it with there own, usually in the highest spot possible, and now they are in control.

---- is a symbol of unity. When the banner is raised every one comes together for the one cause. Everyone forgets the differences and rally around what they have in common.

What are some causes that have caused all of America to come together and forget about our differences? What banner should the church raise and come together under?

---- Jesus Christ is Lord and Savior, Jesus Christ died on the Cross for our sins and he is the only begotten son of Jesus Christ, **THE CROSS**

The Banner in warfare

-----We have a right to speak in our atmosphere Jehovah Nissi

----- When ever you find yourself in a battle hold up the Banner

----- When ever we want to get out of bondage, we must hold up the Banner for the Lord

----- Identify your battle ground, drugs, pornography, alcohol, depression, sickness, bitterness, loneliness, fornication, homosexuality, abusiveness, etc. and raise your banner.

How do we raise our Banner?

----- By lifting up our hands unto God and praying like Moses (**Exodus 17:9-15**)

----- By worshiping God in spirit and in truth (**John 4:23-24**)

----- By living righteous and Holy (**I Peter 1:15-16**)

----- By Keeping Gods Commands (**Mark 12:30-31**)

----- Ask for help when it is needed, you can't do it alone. (**James 5:16**)

----- Call on Jehovah Nissi

Three things about our Lord Jesus Christ, whose name is Jehovah-Nissi.

1. Christ was given to us as our Banner by God our Father.

2. Christ is given as a Banner to them that fear God.

3. God has given Christ to us as a Banner to be displayed "*because of the Truth.*"

JEHOVAH ROHI

The Lord are shepherd

- **Rohi** means to shepherd or pasture
- Extended translation means friend or companion
- Is a term of intimacy, it describes his desired relationship with us
- “rohi” symbolizes to associate with, to take pleasure, or cherish.
- The word first appears in **Genesis 37:2**

Isaiah 40:10-11 Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

Ezekiel 34:11-16 For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out. 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. 13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. 14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. 15 I will feed my flock, and I will cause them to lie down, saith the Lord GOD. 16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Psalms 23:1 The LORD is my shepherd; I shall not want. 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters. 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. 5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Jesus left the comforts of heaven and come into our universe, our pasture, to smell like sheep. Jesus sweated like we do, he walked our pathways, braved our wolves, faced our temptations and shared our struggles. The Holy One of Israel, Jesus Christ came to be our good shepherd.

JEHOVAH ROPHE

The Lord Our Healer

- The second name God uses in the scripture to reveal himself to his people
- Means to restore, to heal or to make healthful
- Only appears once as a compound word, but over 60 times alone.

Psalms 103:2-3 Bless the LORD, O my soul, and forget not all his benefits: 3 Who forgiveth all thine iniquities; who healeth all thy diseases;

Isaiah 61:1 ¶ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

Jeremiah 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

Exodus 15:23-26 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah. 24 And the people murmured against Moses, saying, What shall we drink? 25 And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, 26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.

When Moses went and cried unto the Lord, the Lord showed Moses a tree and when Moses cast the tree into the water the bitter water turned sweet. God showed Israel that He is able to heal, He is Jehovah Ropha.

JEHOVAH SABAOTH

The Lord of Host or Armies

- **Sabaoth**→ means armies or host
- Some passages say “Tzva’ot” or “Sebaot”
- These names of God denote total sovereignty over all heavenly, demonic and earthly armies.
- The compound name Jehovah Sabaoth appears more than 285 times.
- The name is often associated with the military activities of Israel.

So when you go into battle and raise your banner, Jehovah Nissi, I want you to be encouraged that you already have the victory. For we have Jehovah Sabaoth on our side. He is in charge of the host of every army.

Host comes from a Hebrew word which means “to wage war”. The Lord is the commander of the host and of heaven. **Psalms 103:20-21** Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. 21 Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

I want you to know that Jehovah Sabaoth is in complete command and total control of all host and there are no movements of troops that happen without his knowledge. He is the one that gives charge concerning us.

Psalms 46:7-11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah. 8 Come, behold the works of the LORD, what desolations he hath made in the earth. 9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire. 10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. 11 The LORD of hosts is with us; the God of Jacob is our refuge. Selah.

Some scripture Reference:

1 Samuel 1:3; 1 Samuel 1:11 1 Samuel 4:4: 2 Samuel 6:18: 1 Samuel 15:2-3: 2 Samuel 5:10: 2 Samuel 7:26-27: Romans 9:29; James 5:4: Rev. 19:11-16

JEHOVAH SHALOM

The Lord our peace

Judges 6:1-24

Shalom

- The Name of God is peace
- Means that kind of peace that result from being a whole person in right relationship to God and to one's fellow man.
- The name given by Gideon to the altar he built after the Angel of the Lord assured him he would not die as he thought he would after seeing Him.
- Absence from strife-→ PEACE IS RECONCILIATION WITH GOD.
There is no more hostility between us, no sin blocking our relationship with him. Peace with God is possible only because Jesus paid the price for our sins through his death on the cross. **Romans 5:1**
- Peace is not a natural thing that changes our circumstances; it is a spiritual thing that changes us. **Judges 6:23**

PEACE IS RESTING IN GOD'S SOVEREIGNTY.

- The work of the Holy Spirit in our life is deep and lasting peace. Unlike worldly peace, which is usually defined as the absence of conflict, this peace is confident assurance in any circumstance. With Christ's peace, we have no need to fear the present or the future. Life's circumstances do determine whether or not we have peace, our peace is based on the word of God.

Philippians 4:6-8

- God spake peace when Gideon was expecting destruction
- Gideon built an altar-and called it Jehovah-shalom and this name he gave the altar, in reference to what God had said in, Judges 6:23, Peace be unto thee
- the way to bring peace to a troubled heart is to focus on God's promises. Trust him to do what he says.
- The assurance of answered prayer brings peace. It is easier to sleep well when we have full assurance that God is in control of circumstances. If you are lying awake at night worrying about circumstances you can't change, pour out your heart to God, and thank him that he is in control. Then sleep will come.

Additional scriptures on peace

John 14:27
Psalms 4:8

Psalms 3:5

Leviticus 26:6
Proverbs 3:24

JEHOVAH SHAMMA

The Lord is Present

Jehovah Shammah—

- Appears only once in the bible as a compound word all other times it appeared only as Shammah in Ezekiel 48:35
- Derived from the Hebrew word “Sham”
- Sham means there
- It is the last name God revealed through his Old Testament prophets.

The name "Jehovah-Shammah" may very well be the most exciting and comforting name God has given us. Why? Because in "Jehovah-Shammah" is the promise and pledge of God completing the work He began in us at creation, to bring us to our final rest and glory; **Philippians 1:6** Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: *** Not only that, but there are something's that were started with our parents and grandparents that are going to be fulfilled in this generation. You wonder why some of the blessings that you have, have come upon you, God is fulfilling some prayers of grandma and grandpa.

Present → **1.** Existing or happening now; current, Being at hand or in attendance, actually here or involved, available and Alert to circumstances; attentive.

To say Jehovah Shammah is to say that the self existing God is with you in your situation. Now that brings about a instant change in how I view my circumstances. Because if I see my self in a valley, I'm in a valley with God, If I'm sick, I'm sick with God, if I'm in trouble, I'm in trouble with God.

Psalms 118:6 The LORD is on my side; I will not fear: what can man do unto me?

In the historic setting in which it's given, this name reassured Israel that God had not abandoned them during their 70-year period of Babylonian captivity, and that there would eventually be a restoration of Jerusalem and the Temple. What you have to know today is that God has not abandoned you in your time of trouble.

JEHOVAH TSID'KE-NU

The Lord our Righteousness

Jehovah Tsid'ke-nu

- from the Hebrew word "tsedek"
- means stiff, straight or righteous
- appears twice in the Old Testament as a compound word both times in Jeremiah
- the word "tsedek" appears hundreds of times in scripture in reference to outward obligations and relationships with each other as well as with God.

The words "tsedek" or "tsid'ke-nu" appear hundreds of times in Scripture in reference to outward obligations and relationships with each other as well as with a holy God

Jeremiah 23:5, 6: "Behold, the days come," says Yahweh, "that I will raise to David a righteous Branch, and He shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In His days Judah shall be saved, and Israel shall dwell safely; and this is His name by which He shall be called: Yahweh our righteousness [Yahweh-Tsid'Ke-nu]."

Jeremiah 33:16: "In those days shall Judah be saved, and Jerusalem shall dwell safely; and this is the name by which she shall be called: Yahweh our righteousness [Yahweh-Tsid'Ke-nu]."

No matter how hard we try or what words we use, mere human language is totally insufficient to convey a full understanding of the ideas of righteousness and justification contained in the word "tsid'ke-nu". Only when we study it in the context of God's character as the "Perfectly Righteous One" can we begin to see it clearly. I would like to define like this, "**The expression of holiness is called righteousness. -- M'kaddesh in action.**"

Which means sanctify in action, holiness in action, dedication in action, consecration in action, power in action, omniscience in action, justice in action, goodness in action.

Whenever God does something his actions are righteous. There is nothing that God does that is not righteous. **Psalms 96:4-6** For the LORD is great, and greatly to be praised: he is to be feared above all gods. 5 For all the gods of the nations are idols: but the LORD made the heavens. 6 Honour and majesty are before him: strength and beauty are in his sanctuary.

Righteousness is consistently following God's will, walking with God daily, having an unwavering faith in God and his promises, loving him deeply, demonstrating complete integrity, fearing God, and avoiding evil.